

COMMONWEALTH OF MASSACHUSETTS  
Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: February 16, 2011

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

Continued Public Hearing

7:00 13.5 Ramshorn Road/Mark Santora, MSPE Inc.

DEP#303-0699 T. Morway, owner NOI filed

New Public Hearings

7:15 124.5 Manchaug Road/Stephen O’Connell, Andrews

Survey No DEP# Request for Determination filed

7:30 383 Boston Road/Aaron Gallagher, Nitsch Engineering

Susan Rothermich, School Bldg. Comm., NOI filed

Continued Public Hearings

7:45 14 Wheelock Drive/Gerald Caya, owner

DEP#303-0688 NOI filed **Continued to February 16<sup>th</sup>**

8:00 101 Leland Hill Estates/A. Allen, Eco Tec for Black

Brook Realty Trust, 22 Notice of Intent’s filed

Board Business

Wetland Updates & Concerns

Approve Minutes

Endorse Permits

Routing Slips: 188 Manchaug Road

Discussions: Bylaw Change Sec. 7.7

449 Central Turnpike – AGO report review

Swan Pond Letter, 10 Clark Hill Road

Site visits: 458 Boston Road – “As-Built” received

Correspondence

Adjourn

Posted: